



Government Polytechnic, Nagpur

(An Autonomous Institute of Govt. of Maharashtra)

Phone No:(O) (91-0712) 2564483, 2562741, 2550196

Fax No: (O) (91-0712) 2562741, E-Mail : info@gpnagpur.ac.in, Web Site : www.gpnagpur.ac.in



TECHNOSPARK - 15

A State Level Project Exhibition cum Competition

Jointly Organized by
Government Polytechnic, Nagpur
Maharashtra State Board of Technical Education, Mumbai



CHIEF PATRONS

Hon. Dr. S K Mahajan
Director, DTE, Mumbai

Hon. Shri G R Thakare
Joint Director, DTE, R. O. Nagpur

PATRONS

Hon. Shri P A Naik
Director, MSBTE, Mumbai

Hon. Dr. V M Mohitkar
Secretary, MSBTE, Mumbai

Hon. Shri R V Yenkar
Deputy Secretary, RBTE, Nagpur

CHAIRMAN

Dr. C S Thorat

Principal, Government Polytechnic Nagpur

COORDINATOR

Shri O V Sarode

Head Mechanical Engg Deptt

(M-9049549588) Email : ovsarode@gmail.com

CO-COORDINATOR

Dr S W Rajurkar

(M-8888072293) Email : swrajurkar@gmail.com

Dr V M Athawale

(M-9422173677) Email : athawale_vijay@yahoo.co.in

Time of Exhibition/Competition

20th Feb. 2014 - 10 am to 5pm

21st Feb. 2014 - 10 am to 2pm

TARGET GROUP

Final year Diploma students of Mechanical, Production, Automobile
and Metallurgy Engineering

GUIDELINES FOR SUBMISSION

Abstract limited to 350-400 words on A, Paper size,

Font - Times new roman 12, Single line spacing.

Email this abstract along with coloured scanned copy of project photograph (4"x6")
& scanned copy of DD to following address.

swrajurkar@gmail.com; athawale_vijay@yahoo.co.in

Bring the Hard copy of abstract, DD, Photograph at venue.

REGISTRATION FEE : ₹ 600/- per group

***Important:** The participants required to deposit a non-refundable
registration fee in the form of DD of any nationalized bank in favor of
"The Principal, Government Polytechnic, Nagpur".

They must write their name and mobile number on backside of DD.

IMPORTANT DATES:

- Submission of project abstract: 12th Feb 2015
- Notification of Acceptance: 15th Feb 2015
- Date of Exhibition/Competition: 20th & 21st Feb 2015

ADDRESS FOR CORRESPONDENCE

The Principal
TECHNOSPARK-15

Government Polytechnic, Mangalwari Bazaar, Sadar
Nagpur (MS). Pin 440 001

Cash prize

Winner

Runner

₹ 7500/-

₹ 5000/-

Rules and Regulation:

- All the project/model should be in working condition. Only original contribution /work of the students related to project will be entertained in the competition
- Maximum four participants per group
- Participants should carry valid ID card.
- Decision given by judges/organizer will be final.
- Participants should prepare poster/sketch/important details related to project on full imperial sheet and bring for display on day of competition.
- No TA/DA will be born by the organizing institute.
- Hostel accommodation facility available on sharing basis at Rs. 50/- per head.
- Certificate of participation will be awarded.
- Participant should bring their own wired extension box and other accessories related to the project.
- Participant should bring hard copy of abstract, 4"x6" photograph and model
- Confirmation of selected project will be informed through email.
- Free working lunch will be provided to the participants

Note : Participant should keep ready their projects for evaluation at the allotted stall with necessary arrangement by 10.00 am on 20th Feb 2015. The outstation participants may reach for competition one day before.

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Dr. V M Athawale Lecturer Mechanical Engg Dept
(M-9422173677) Email : athawale_vijay@yahoo.co.in

ORGANIZING SECRETARY
Shri G H Dahole Lecturer Mechanical Engg Dept
Shri K S Thekedar Lecturer Mechanical Engg Dept

JOINT ORGANISING SECRETARY
Shri P P Patil Lecturer Mechanical Engg Dept
Shri R B Tirpude Lecturer Automobile Engg Dept
Shri R G Injewar Lecturer Metallurgy Engg Dept

LOCAL ORGANISING COMMITTEE

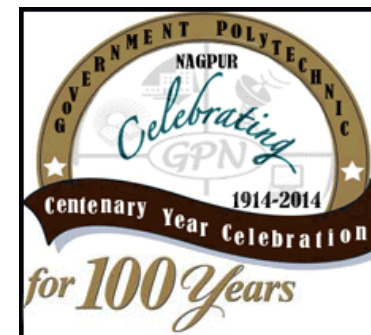
Shri V S Ikhar	Shri A P Parde	Shri D J Ghode	Smt R A Gadekar
Smt V M Kapse	Smt M D Kothekar	Shri N H Adkine	Shri Y B Dupare
Shri A V Abhyankar	Shri D B Alaspure	Shri S A Telang	Shri R L Meshram
Shri Sayed Imran	Smt S Jagtap	Shri K D Barai	Shri S N Sarode
Shri V W Gahukar	Shri R W Bansod	Shri Navghare	Shri S R Randive

**A STATE LEVEL PROJECT
EXHIBITION CUM COMPETITION**

TECHNOSPARK – 15

ON

20th & 21st February 2015



Jointly Organized by



**Government Polytechnic
Sadar, Nagpur**
(An Autonomous Institute of Govt of
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Web Site : www.gpnagpur.ac.in

&



**Maharashtra State Board of
Technical Education, Mumbai.**
Website : www.msbte.com

ABOUT THE INSTITUTE

Government Polytechnic, Nagpur is one of the prime institution of Govt. of Maharashtra established in 1914. This Institute imparts technical education at Diploma and Post Diploma levels and is known for its excellence at State level and National level. The institute has been accredited by National Board of Accreditation, New Delhi. This year the institute is celebrating its centenary year.

ABOUT PROJECT EXHIBITION CUM COMPETITION

The event is aimed at bringing the budding technocrats under one roof with the view of exploring and rewarding their talents through the projects they have developed. It will provide a forum for interactions thus improving the interpersonal skills of students and a common platform for indulging in healthy competition that nourishes technical growth of diploma students. Thus, the event will definitely provide the platform for curious mind to show their creativity.

TARGET GROUP:

Final year Diploma students of Mechanical/ Production/Automobile/
Metallurgy Engineering

GUIDELINES FOR SUBMISSION OF PROJECT ABSTRACT

The project group should submit abstract limited to 350-400 words on A4 size paper, typed in Times New Roman 12 font size, Single spacing, along with color photograph (4"x6") of project model and registration fee. The abstract, registration form, scanned DD and photograph should be emailed to following address. Bring the hard copy of these documents at venue.

swrajurkar@gmail.com; athawale_vijay@yahoo.co.in

REGISTRATION FEE: Rs. 600/- per group of 4 students

***Important:** The participants required to deposit a non-refundable registration fee in the form of DD of any nationalized bank in favor of "The Principal, Government Polytechnic, Nagpur", They must write their name, institute and mobile number on backside of DD.

IMPORTANT DATES:

Submission of project abstract: **12th Feb 2015**

Notification of Acceptance: **15th Feb 2015**

Date of Exhibition/Competition: **20th & 21st Feb 2015**

ADDRESS FOR CORRESPONDENCE

The Principal

TECHNOSPARK-15

**Government Polytechnic, Mangalwari Bazaar, Sadar
Nagpur (M.S). Pin 440 001**

TECHNICAL COMMITTEE

Shri. A A Gulhane *Principal, Govt Polytechnic Arvi*

Shri. P V Rekhade *Principal, Govt Polytechnic Jalgaon*

Shri. V B Jadhao *HMED, Govt Polytechnic Gadchiroli*

Shri. A R Bansod *HMED, Govt Polytechnic Amravati*

Shri. Y K Gaiky *HMED, Govt Polytechnic Sakoli*

Shri. M W Thakare *Govt Polytechnic Arvi*

Shri. S J Gaikwad, *Govt Polytechnic Kahmgaon*

Dr. S S Dhobe *Govt Polytechnic Yavatmal*

Dr. R R Chaudhary *Govt Polytechnic Yavatmal*

Shri. N N Bhople *QC Manager Cropton Greaves Nashik*

Dr. A N Pawar *Govt Polytechnic Amarvati*

Dr. S S Chaudhary *Govt Polytechnic Nanded*

Shri. Darnal *Manager M & M Nagpur*

Dr. Handa *KDK Engg College Nagpur*

Dr. K V Nemade *G P Nashik*

Dr. Sagar Sapkal *BATU, Lonere*

Dr. Dhobale *VNIT Nagpur*

Dr. S B Ingole, *Govt Polytechnic Sakoli*

Dr. C Y Seemikere, *G. P. Karad*

INSTITUTE ADVISORY COMMITTEE

Shri R E Gajbhiye, TPO & Head Staff Dev, Cell

Dr. S J Patil, Head, Civil Engg

Shri S Z Dandoti, Head, Textile Engg

Shri K L Meshram, Head, Metallurgy Engg

Shri Y K Chandarana, Head Applied Mechanics

Shri S S Tadas, Head, Electronics & Telecomm. Engg.

Shri S V Joshi, Head, Mechanical Engg.(II Shift)

Shri A W Wankhede WS

Shri R S Raool Head Packaging Technology

Shri D B Jagtap, Head, Electrical Engg

Shri U N Parkarwar, AO Govt Polytechnic Nagpur

GOVERNMENT POLYTECHNIC, NAGPUR

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Registration Form

Institute Name : _____

Institute Address : _____

Course : Diploma in Mechanical/Automobile/Production/Metallurgical Engineering
(Please tick)

Title of Project : _____

Name of the Guide: _____

Mobile No.:

E-mail: _____

Name of the Projectee: (Group Leader first)

Mobile No.:

1.

2.

3.

4.

We agree to abide the rules & regulations of the competition.

Signature of Guide

Details of D.D.:

D.D. Number & Date: _____

Name of Nationalised Bank, Branch: _____

(Please tick)

Abstract Attached: Yes/No

Project Photo (4"x6") attached: Yes/No

Demand Draft : Yes/No

Seal of the institute:

Signature of Principal

Date:

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Rules and Regulation:

1. Final year Diploma (Mechanical/Production/Automobile/Metallurgy Engineering) students are eligible for the event.
2. All the project/model should be in working condition. No duplication is allowed. Only original contribution/work of the students related to project will be entertained in the competition.
3. Participant should bring hard copy of abstract, 4"x6" photograph, demand draft and model with required accessories (eg. wired extension box etc.) related to their project at venue.
4. Participants should prepare poster/sketch/important details related to project on full imperial sheet and bring for display.
5. Maximum four participants per group are allowed.
6. Participants should carry valid ID card duly signed by head of the institute.
7. Participant should keep ready their projects for evaluation in the allotted stall with necessary arrangement by 10.00 am on 20th Feb 2015. The outstation participants may reach for competition one day before.
8. No TA/DA will be born by the organizing institute.
9. Hostel accommodation facility for participating students on sharing basis at Rs. 50/- per head.
10. Decision given by judges/organizer will be final and binding on the participants.
11. The declaration of result and distribution of certificate will be on 21st Feb 2015.
12. Confirmation of selected project will be informed through email.
13. Free working lunch for the participants will be provided by this institute.
14. **Date & Time of Exhibition/Competition:** 20th Feb. 2014 – 10.00 am to 5.00 pm
21st Feb. 2014 – 10.00 am to 2.00 pm
15. **Prize:** Cash prize for Winner ₹ 7500/- and Runner: ₹ 5000/-