



**MAHARASHTRA STATE BOARD
OF TECHNICAL EDUCATION (MSBTE)**

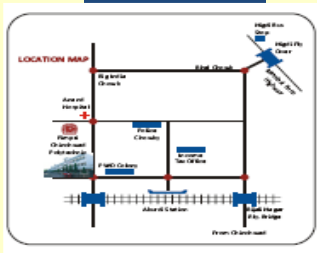
The vision of MSBTE is to develop global standard in diploma level Technical Education that matches the latest requirements of Technology and Industry with all round personal development of students , motivating and patronizing various competitions like paper presentations , quiz and Project Competitions , Career fairs in different disciplines at various institutes.

**Pimpri Chinchwad Education Trust's
Pimpri Chinchwad Polytechnic**



The Trust is a composed group of highly active, devoted persons of high social standing. They have joined together to establish, develop and run a large technical and allied educational institutes comprising various useful educational courses. Our Inspiration is Late Shri Shankarrao Bajirao Patil, a well known social leader & Ex. Minister of Maharashtra State and an Ex- Parliamentarian, who came from a prosperous agricultural family. He had the vision of establishing a Technical Institute for the needs of people in Pimpri Chinchwad Industrial Area. The trust then introduced Diploma Courses in Engineering by starting Pimpri Chinchwad Polytechnic in the year 1990.

Way to College:



Chief Patrons

- Shri D.P. Landge** (Chairman)
- Shri V. S. Kalbhor** (Secretary)
- Shri S. D. Garade** (Treasurer)
- Shri Bhaijan Kazi** (Trustee)
- Shri Harshwardhan. S. Patil** (Trustee)
- Mrs.Padmatai Bhosale** (Trustee)
- Mrs.V.S.Byakod** (Principal)

Advisory Committee

- Mr.Pramod A.Naik** (Director MSBTE)
- Dr.V.M.Mohitkar** (Secretary MSBTE)
- Mr.R.K. Chaudhari**(Dy.Secretary ,MSBTE, Pune)
- Dr.V.R.Mankar** (Dy.Secretary ,RBTE, Pune)

Chief Coordinator

- Mrs. A.A .Avasthi** (9975992091)
- H.O.D. (Civil Engineering Department)

Coordinator

- Mr.P.B.Fand** 9552630225
- pramod.fand@gmail.com

Organizing Committee

- Mr.P.P.Jadhav
- Mr.B.D.Gidde
- Mr.S.N.Nanaware
- Mr.S.G.Popale

For Registration Contact :

- Co-Coordinator**
- Prof.Mr. P.B.Fand** 9552630225

Prizes :

- First Prize: Rs.7500/-**
- Second Prize : Rs.5000/-**
- Third Prize : Rs 2500/-**

**MSBTE'S Technical State Level Paper
Presentation Competition
(for Civil Engineering Group)**

on
14th February 2015



Organised by



**Pimpri Chinchwad Polytechnic,
Sec.no-26, Pradhikaran, Nigdi, Pune-44.**
Phone: 020-27654156/27658797
Fax: 020-27654156

Note: Participant shall have to submit one hard copy one soft copy and power point presentation on CD along with registration form on or before 14/02/15. Soft copy of the paper in .doc format and .pdf file format should be sent by email on or before 04/02/15. Email: pramod.fand@gmail.com

A) PAPER FORMAT

Paper Size : A4 70 GSM , White

Font : Times New Roman

Font Size -

- Title of Paper : 14 Bold**
- Sub Title : 12 Bold with underline**
- Text – 12 Normal + 12 pt**
- Margins**
Top – 0.75” , Bottom – 0.5” Left -1.25” , Right -1-0” , Gutter -0” , Gutter Position -Left
- Line Spacing – 1.5 Page Numbering on right bottom of each page printing only in one column and on one side of page.**

B) CONTENT FORMAT

Title of Paper

Name of Author’s

Name of Institute

Abstract

Contents

Conclusion

References

PROGRAM SCHEDULE

8:00 to 9:00 am	Registration and Breakfast
9: 00 to 10:00am	Inauguration
10:00 to 1:00 pm	Paper Presentation
1:00 to 2:00 pm	Lunch
2:00 to 4:00 pm	Paper Presentation
4:00 to 5:00 pm	Prize Distribution

Instructions for Participants

- Maximum one entry from each institute is permissible.
- 2nd Entry will be considered under extra ordinary circumstances .
- Maximum number of contestants will be 2 , one author and one co author.
- The Topic of the paper shall be Technical and related to the theme only.
- Length of paper should be between 1800 to 2000 words in MSBTE format.
- The student authors will deliver a seminar for maximum of 10 minutes.
- Soft copy of the paper in .doc format and .pdf file format should be sent by email on or before 04/02/15.
- Participant shall have to submit one hard copy one soft copy and power point presentation on CD along with registration form on 14/02/15.
- The participants certificates will be issued by the host institute n the same day and the Winners certificates will be issued by MSBTE.
- Refreshment and lunch will be served to the participants.
- Outstation participants will be paid TA/DA as per MSBTE Norms

Theme of the paper Presentation

- 1) **Quality Control in Civil Engineering**
- 2) **Intelligent Transport System**
- 3) **Environmental Hazards caused due to inefficient workmanship**
- 4) **Present Trends in Highway Engineering**
- 5) **Use of coconut shells in concrete as reinforcement**

Registration Particulars

Last Date of Registration : 04/02/15

Declaration of Acceptance: 07/02/15

Competition Date : 14/02/15

Registration Form Pimpri Chinchwad Education Trust’s Pimpri Chinchwad Polytechnic, Pune MSBTE Sponsored State Level Technical Paper Presentation Competition on 14th February 2015

Name of Institute _____

Institute Code : _____ Branch &course:- _____

Title of Paper: _____

Name of Presenter - _____

Email ID: _____ Contact No: _____

Name of Co presenter (f any): _____

Email ID: _____ Contact No: _____

Name of In charge Staff: _____

Contact No of In charge staff: _____

Whether Accommodation Required : (Y/N)

No of Boys: _____ No of Girls _____

Declaration

I we agree to abide by the rules and regulations of the paper presentation Competition.

Signature of Participant: 1) _____

2) _____

Recommendations of Head of Institute:

I hereby recommend above students to participate in MSBTE state level Technical Quiz Competition 2014 -15 at your Institute. I also certify that the said students are bonafied students of final year Diploma of this institute.

Signature of Principal

Seal of Institute

Date:



MSBTE TECHNICAL PAPER PRESENTATION COMPETITION 2014-15

Application Format

Name of Institute:-

Institute Code:- Branch / Course:- _____

Date of Competition:- _____ Competition Conducting Instt. Code:

Title of Paper:- _____

Name of Presenter:-

Surname First Name Middle Name

E-mail id of Presenter

Contact No:-

Name of co-presenter (if any):-

Surname First Name Middle Name

E-mail id of co-presenter:-

Contact No:-

Name of Incharge Staff Member:- _____

Contact no. of Incharge Staff Member:- _____

Whether Accommodation Required -: Yes / No (Mention number of persons requiring)

No. of Boys

No. of Girls