

Important Dates:**Last Date of Receipt of Papers****31/01/2015****Confirmation of Selected Participants****05/02/2015****Date of Event****11/02/2015****Guide Lines for Paper Submission**

Paper Size: A4, 70 GSM, White

Font: Times New Roman

Font Size: Title 14 Bold

Sub Title : 12 Bold with Underline

Text: 12 Normal+12 pt

Margins : Top 0.75" Bottom : 0.5"

Left : 1.25" Right : 1.0"

Paper Format :

Title of Paper

Name of Authors (Max. 02)

Name of Institute

Abstract

Contents

Conclusion

References

Note:

Tea and Lunch for the Participants will be included in the event.

TA/DA will be paid to participants as per MSBTE norms

Travelling expenses limited to ST bus fair (Excluding Asiad or Luxury buses) or Railway

Second class sleeper fair will be paid to the students by nearest rout on submission of tickets applicable

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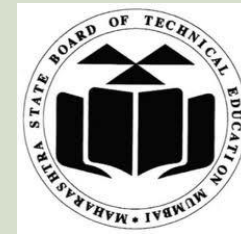
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Prizes:**First Prize :Rs. 7500****Second Prize Rs. 5000****Consolation Prize :Rs. 2500****A State Level
Technical Paper Presentation
ON
Advances in Mechanical
Engineering****(AME-2015)****(For Mechanical Engg.Group)****Sponsored By****Maharashtra State
Board of Technical Education, Mumbai**

On

11thFebruary 2015**Organized by****Department of Mechanical Engineering
Government Polytechnic, Jalgaon**

NH No. 6, JilhaPeth, Jalgaon 425002

Ph. 0257-222172; Fax 0257-2221719

www.gpjalgaon.org.in

About Institute



Government Polytechnic, Jalgaon is established in the year 1960. It spread over land of 52 acres. World bank assisted project & CIILP was implemented in this institute. The institute is having eco-friendly infrastructure facilities and laboratories fully equipped with high tech equipment. The institute is also running (CDTP) community development through polytechnic scheme.

Location :

Jalgaon is one of the important township district head quarter. It is situated on central railway 25 KM from Bhusawal. Ajanta/Allora Caves are near for a day's outing and offer a chance to visit rich heritage Place.

Transportation facilities :

City buses auto rickshaws are available from bus stand and railway station to collage.

Accommodation facilities :

Limited accommodation facility will be provided in institute hostel on payment basis.

Theme of Paper Presentation: "Advances in Mechanical Engineering" Subject Theme

- Papers related to on following topics,
1. Recent trends in manufacturing systems.
 2. Non Conventional Energy Sources
 3. Advances in IC Engines &Automotives
 4. Mechantronics & Robotics.
 5. Advances in Refrigeration, Air Conditioning.

Rules and Regulations for paper presentation

1. Only final year students of Institutes affiliated to MSBTE & Autonomous Polytechnics will be allowed to participate in the event.
2. The maximum number of authors will be Two from same institution.
3. Only one entry from each institute will be accepted.
4. The Subject/ Topics of Paper strictly technical & related to the discipline only. Length of Paper should be between 1800 to 2000 words (Approx.180 to 200 Lines)
5. Time allowed for presentation will be 8 minutes & 2 minutes for queries .
6. One hard copy and one soft copy of all documents should be submitted.
7. One soft copy of technical paper& registration form duly signed by the principal should be e-mailed at ame2015.gpj@gmail.com within prescribed date followed by sending a hard copy to

Coordinator :

State Level Paper Presentation Competition
"Advances in Mechanical Engg",
Department of Mechanical Engineering,
Government Polytechnic, Jalgaon
NH 6, JilhaPeth , Jalgaon 425002

Registration Form Government Polytechnic, Jalgaon Department of Mechanical Engineering MSBTE Sponsored State Level Technical Paper Presentation On "Advances in Mechanical Engineering" 11th February 2015

Name of the participants:

1. _____
2. _____

Title of the Paper: _____

Name of the
Institute: _____

Institute MSBTE Code : _____

Address: _____

Pin: _____

Email: _____

Tel. No/Mob: _____

Accommodation Required: Yes / No

Declaration

I/We agree to abide by the rules and regulations of the competition

Signatures of the Participants

Recommendation by the Principal

Above application is Recommended and forwarded

Place: _____

Date: _____

Seal of Institute: _____ Signature of Principal